

Date Received:      Check #:      Space(s) #:  
**28<sup>th</sup> Annual Media Food Festival**  
Sponsored by the Media Business Authority  
**Sunday, October 5, 2008**  
(Rain Date: Sunday, October 12)  
**10:00am to 5:00pm**  
Phone: 610-566-5039 - Fax: 610-566-0335

**APPLICATION & AGREEMENT FOR RESTAURANT PARTICIPANTS**  
(Please Print)

**Restaurant Name:** \_\_\_\_\_  
**Indicate Official Corporate Name, if applicable:** \_\_\_\_\_  
**Owner:** \_\_\_\_\_ **Corporate Office Held, if applicable:** \_\_\_\_\_  
**Contact Person:** \_\_\_\_\_ **Position in Restaurant:** \_\_\_\_\_  
**Phone #: (d)**                      **(e)**                      **©**                      **EMAIL:** \_\_\_\_\_  
**Restaurant Address:** \_\_\_\_\_  
**Health License #:** \_\_\_\_\_ **Municipality Restaurant Located:** \_\_\_\_\_  
**State Health License #:** \_\_\_\_\_

**Fuel Source(s): Circle the fuel source(s) you will be using -**

**PROPANE                      CHARCOAL                      GENERATOR                      DEEP FRYER**

**>General Rules and Regulations<**

- 1. SET UP STARTS AT 8AM. ALL VEHICLES MUST BE OFF THE STREET BY 10AM.**
- 2. ATTACHED "PROPANE, FRYING & GASOLINE REGULATIONS" ARE IN FULL FORCE AND EFFECT AND MADE PART OF THIS AGREEMENT.**
- 3. ATTACHED "TEMPORARY FOOD EVENT REQUIREMENTS" ARE IN FULL FORCE AND EFFECT AND MADE PART OF THIS AGREEMENT.**
- 4. FOOD FESTIVAL MENU REQUIREMENTS :**
  - AT LEAST TEN (10) DAYS IN ADVANCE OF THE FESTIVAL DATE, YOU ARE REQUIRED TO PROVIDE THE MBA WITH A FULL MENU OF WHAT YOU WILL SERVE. WE MAY NEED TO LIMIT SALES OF SIMILAR ITEMS, SO BE SPECIFIC. IF OTHERS ARE SERVING THE SAME ITEM, FIRST APPLICANTS WILL BE GIVEN FIRST PREFERENCE. YOU MAY BE INSTRUCTED TO ALTER YOUR MENU.**
  - EVERY PARTICIPATING RESTAURANT WILL BE REQUIRED TO OFFER A MINIMUM OF THREE SMALL-SIZED FOOD ITEMS (e.g. @ \$3 / @\$4 / @ \$5) SELECTIONS. WE WANT TO PROVIDE ATTENDEES WITH AN OPPORTUNITY TO SAMPLE MANY DIFFERENT FOOD ITEMS AT THE FESTIVAL. PAST ATTENDEES HAVE TOLD US THAT TOO MANY RESTAURANTS HAVE SERVED ONLY LARGER PORTIONS @ HIGHER PRICES.**

**5. PARTICIPATION FEES:**

- SINGLE SPACE SIZE: 10' x 10' - COST: \$295 per space
- DOUBLE SPACE: 10'X 20' - COST: \$560

**6. ALL PARTICIPANTS ARE REQUIRED TO HAVE A COVERED BOOTH.**

**A 10' X 10' BOOTH IS AVAILABLE FOR AN ADDITIONAL FEE OF \$110 – THIS INCLUDES SET-UP AND BREAKDOWN OF TENT.**

**- I WOULD LIKE TO RENT # \_\_\_\_\_ TENT(S).**

**- PARTICIPANTS MUST PROVIDE THEIR OWN TABLES FOR INSIDE BOOTH.**

**7. FESTIVAL PARTICIPATION FEES DUE:**

# \_\_\_\_\_ SPACE(S) FEE:\$\_\_\_\_\_ + TENT(S) RENTAL:\$\_\_\_\_\_ + \$25 ELEC. HOOK-UP  
 = TOTAL AMOUNT DUE: \$\_\_\_\_\_

**8. THERE WILL BE A FESTIVAL HEALTH & FIRE SAFTY MEETING HELD PRIOR TO FESTIVAL. YOUR ATTENDANCE IS MANDATORY. MBA WILL NOTIFY YOU OF DATE, TIME AND LOCATION.**

**9. HOLD HARMLESS / INDEMNIFICATION CLAUSE :**

The applicant RESTAURANT and/or RESTAURANT OWNER(S) and/or CORPORATION shall defend, indemnify, and hold The Media Business Authority and The Borough of Media, its officers, employees, and agents harmless from and against any and all liability, loss, expense (including reasonable attorneys fees), or claims for injury or damages arising out of the performance of this Agreement, but only to the extent the such liability, loss, expense, attorney’s fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of the RESTAURANT and/or RESTAURANT OWNER(S) and/or CORPORATION, its officers, employees, or agents.

**\*\*\*\* I UNDERSTAND AND AGREE THAT FAILURE TO COMPLY WITH ANY OF THE ABOVE GENERAL RULES & REGULATIONS & ATTACHMENTS MAY RESULT IN: (1) MY IMMEDIATE REMOVAL FROM THE FOOD FESTIVAL LINE-UP AND/OR FOOD FESTIVAL GROUNDS AT ANY TIME DURING THE EVENT UPON VERBAL NOTIFICATION BY MEDIA BUSINESS AUTHORITY OR MEDIA BOROUGH REPRESENTATIVES, AND/OR (2) THE DENIAL OF MY FUTURE PARTICIPATION IN THIS ANNUAL EVENT. SUCH REMOVAL AND/OR DENIAL IS UNAPPEALABLE. I HAVE READ THIS APPLICATION / AGREEMENT AND FULLY UNDERSTAND ITS CONDITIONS. I AGREE TO COMPLY WITH ITS TERMS COMPLETELY.**

**SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_**

**Corporate Office Held: \_\_\_\_\_**

**Received & Accepted: \_\_\_\_\_ Zubair Khan, MBA Executive Director –Date: \_\_\_\_\_**

**PLEASE KEEP A COPY OF THIS APPLICATION & RETURN SIGNED ORIGINAL WITH YOUR CHECK PAYABLE TO:**

**MEDIA BUSINESS AUTHORITY**

**MAIL: MBA / 301 N. JACKSON ST. MEDIA, PA 19063**

